

मध्यप्रदेश शासन  
वाणिज्य, उद्योग और रोजगार विभाग,  
मंत्रालय, वल्लभ भवन, भोपाल

क्रमांक एफ-20-14/05/बी/ग्यारह

भोपाल, दिनांक 09.06.2005

प्रति,

प्रबन्ध संचालक,  
मध्यप्रदेश ट्रेड एण्ड इण्डस्ट्रियल फेसिलिटेशन कार्पो.  
भोपाल ।

विषय:- मेगा प्रोजेक्ट प्रकरणों हेतु आवेदन प्रक्रिया/आवेदन शुल्क का निर्धारण ।

राज्य शासन द्वारा मेगा प्रोजेक्ट अन्तर्गत ट्रायफेक को प्रस्तुत होने वाले आवेदन-पत्रों को प्रस्तुत करने की प्रक्रिया एवं आवेदन शुल्क के संबंध में प्रस्तुत प्रस्ताव का निम्नानुसार अनुमोदन किया गया :-

आवेदन प्रक्रिया

नवीन उद्यमी के प्रकरण में :-

- कम्पनी की वित्तीय स्थिति के आंकलन हेतु कम्पनी के बैंकर्स का प्रतिवेदन ।
- स्थापित इकाई के विस्तार/डायवर्सिफिकेशन/आधुनिकीकरण प्रकरण में ।
- पिछले 3 वर्ष के कम्पनी की बैलेन्स शीट ।
- संबंधित जिले के महाप्रबन्धक, जिला व्यापार एवं उद्योग केन्द्र, का परिचयात्मक प्रतिवेदन ।
- स्थापित परियोजना एवं प्रस्तावित विस्तार को स्पष्ट करते हुए, ले-आउट प्लान ।

उपरोक्त के अतिरिक्त निर्धारित प्रपत्र पर जनरल प्रोजेक्ट इन्फार्मेशन, वित्तीय आलिप्ती आदि की जानकारी भी आवेदक इकाई द्वारा प्रस्तुत की जावेगी ।

मेगा प्रोजेक्ट की परियोजना लागत : (स्थायी पूंजी निवेश)	आवेदन शुल्क (रूपये में)
25 करोड़ से अधिक, किन्तु 50 करोड़ तक (फूड एंड एग्रो प्रोसेसिंग, दुग्ध उत्पादन, वन आधारित उद्योगों के प्रकरणों में रूपये 10 करोड़ से 50 करोड़)	10,000/-
50 करोड़ से अधिक किन्तु 100 करोड़ तक	25,000/-
100 करोड़ से अधिक किन्तु 500 करोड़ तक	50,000/-

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500 करोड़ से अधिक

1,00,000 /—

मध्यप्रदेश के राज्यपाल के नाम से  
तथा ओदशानुसार  
हस्ता./

(विश्वपति त्रिवेदी)  
प्रमुख सचिव,  
मध्यप्रदेश शासन,  
वाणिज्य, उद्योग और रोजगार विभाग

क्रमांक एफ-20-14/05/बी/ग्यारह

भोपाल, दिनांक 09.06.2005

प्रतिलिपि:-

1. उद्योग आयुक्त, म0प्र0, भोपाल ।
2. प्रबन्ध संचालक, म0प्र0 स्टेट इण्डस्ट्रियल डेव्हलपमेंट कार्पो0लि0 भोपाल की ओर सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित ।

हस्ता./

(विश्वपति त्रिवेदी)  
प्रमुख सचिव,  
मध्यप्रदेश शासन,  
वाणिज्य, उद्योग और रोजगार विभाग

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# **PART - 1**

## **GENERAL PROJECT INFORMATION**

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### **1. PROJECT INFORMATION**

1.1 NAME & LOCATION OF INDUSTRIAL UNIT/UNDERTAKING IN FULL  
(Please fill in BLOCK LETTER)

Name of Undertaking/Unit

.....  
.....

Area .....

Town/City.....

Tehsil/Block ..... District .....

State ..... Pin code .....

Phone : STD code ..... Number (s) .....

Fax : STD code..... Number (s) .....

Telex : ..... Cable .....

E-mail : .....

1.2. LOCAL OFFICE (CONTACT PERSON) (Please fill in BLOCK LETTER)

Name .....

Address.....  
.....  
.....  
.....

Phone : STD code ..... Number(s) .....

Fax : STD code ..... Number(s) .....

E-mail : .....

1.3. In case of IEM LOI  EDU  (Please tick mark)

Registration No: Date D D M M Y Y Y Y

1.4 Period up to which the registration is valid

Date D D M M Y Y Y Y

1.5 Registration number allotted by Registrar of Companies (if Registered)

Registration No. :

1.6 **DETAILS OF THE DIRECTORS/MD** (Please fill in BLCOK LETTER)

Name ..... Designation .....

Street/Area .....

Town/City .....

Tehsil/Bock ..... District .....

State ..... Pin code .....

Phone : STD code ..... Number(s).....

Fax : STD code ..... Number(s).....

E-mail : .....

1.7 **STATUS OF PROMOTER/INDUSTRIAL UNDERTAKING** (Please tick mark)

Central Govt. Undertaking  Assisted Sector Undertaking

State Govt. Undertaking  Private Sector Undertaking

State Industrial Development Corpn.  FDI/OCB

Co-operative Undertaking  NRI

Joint Sector Undertaking  Individual Promoter

**1.8 CATEGORY OF THE INDUSTRIES (Guidelines may be referred)**

Red                       Orange                       Other

**1.9 SCALE OF INDUSTRIES (With reference to provisional/PMT/SIAI/LOI/Industrial Licence)**

Large                       Medium                       Small

**1.10 Whether industry proposed to be located in Growth Centre/Industrial area or any other area**

In Growth Centre/Industrial area: Yes  No

Specify Name .....

**2. LAND REQUIREMENT AND UTILISATION**

2.1 For main production shed (m<sup>2</sup>) : .....

2.2 For godown (m<sup>2</sup>) : .....

2.3 For office chowkidar room (m<sup>2</sup>): .....

2.4 Total area of land proposed to be acquired (m<sup>2</sup>) .....

2.5 Total covered area(m<sup>2</sup>)

2.6 Any other details : .....

**3. INDICATE WHETHER THIS PROPSAL IS FOR: (Please tick mark)**

- Establishment of new Undertaking
- Effecting Substantial Expansion in the existing unit
- Manufacture of new Articles in Continuation of existing Process/  
operation/unit
- Others, please specify :.....

**4. ITEMS OF MANUFACTURE**



S.No.	Name of the equip- ment/Machinery	Purpose	No.	Horse Power	Value (Rs.)	Dimension and floor space requirement (Sq.Mts.)
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**6. REQUIREMENTS OF RAW MATERIALS (Product-wise)**

S.No.	Name of the Product	Name of the raw materials	Yearly require- ment in Qty.	Yearly require- ment in Value	Indigenous or imported	Mode of Storage & Handling
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**7. DETAILS OF MANUFACTURING PROCESS:**

(Please attach a short note on separate sheet and give reference here)

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Flow chart showing step-wise Reactions, Points of Generation of Waste Solids, Water, Gas effluents with their physical, chemical components and quantities.

**8. ESTIMATE PROJECT COST/PROPOSED INVESTMENT (Rs. in Lakhs)**

**8.1. Land :** .....  
(For rented premises, capitalized value of the same be indicated)

**8.2. Building :** .....

**8.3. Plant and Machinery**

**(i) Indigenous :** .....

**(ii) Imported**

**(a) CIF value :** .....

**(b) Landed cost** .....

**(iii) Total [(i) + (ii) (b)] :** .....

**8.4 Total Investment**

**In plant & machinery :** .....

**Fixed Capital [8.1 + 8.2 + 8.3 (iii)] :** .....

**Recurring Capital :** .....

**8.5 Technical Fees :** .....

**8.6 Total Investment in other Assets:** .....



**9 EMPLOYMENT (In number)**

S.No.	Type	Existing	Proposed
1.	Managerial	.....	.....
2.	Supervisory	.....	.....
3.	Skilled	.....	.....
4.	Semi-skilled	.....	.....
5.	Unskilled	.....	.....
	<b>Total</b>	.....	.....

**10 Whether the proposed project is  
Financed / Sponsored by Central Govt./State Govt. / Private Sector/Public Sector:**

.....

**11 No. of working shifts in the unit :** .....

**12 Present State**

(Land allotted /Licence issued/Letter of Intent converted into industrial licence etc.)

**13 Year/Month by which the unit shall be commissioned**

Date

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
D	D	M	M	Y	Y	Y	Y

**14 Year/Month by which the unit shall be operating**

Date

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
D	D	M	M	Y	Y	Y	Y

**15 POWER**

**15.1 Power required for the unit:** .....

**15.2 Contracted maximum demand in KVA :** .....

**15.3 Connected load in KW/H.P. :** .....

**15.4 Aggregate installed capacity of the transformers to be installed by the entrepreneur in case of HT above 60 H.P. (HT means voltages 11 KV and above) :.....**

**15.5 Probable date of requirement of power : .....**

**15.6 Power required for running of ETP/PCM : .....ETP .....PCM.....**

**16 WATER**

**16.4 Ground water details:**

(For office use, in case the unit is proposed to be set up in any Growth Centre / Industrial area)

**a) Depth of water level : .....**

**b) Quality of the water: .....**

**c) Ground water yield : .....**

**d) Ground water availability of the block in which unit is proposed to be located:**

.....

**16.2 Total water consumption (daily /monthly):**

**Source : Ground water ..... Surface water .....**

**16.3 Total water generation per day : .....**

**16.4 Total waste water discharge per day : .....**

**16.5 Water Balance : .....**

**16.6 Mode of disposal of waste water :**

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**17.1 FUEL CONSUMPTION**

Monthly consumption of Coal/Diesel/Furnace Oil/Natural gas/Wood etc.

- 1. Coal .....
- 2. Diesel .....
- 3. Furnace Oil .....
- 4. Natural gas .....
- 5. Wood .....

**17.2. SPECIFIC INFORMATION** (if any) : .....

.....

.....

.....

.....

**Date :**  
**Place :**

**Signature**  
**(Authorized Signatory)**  
**Name :**  
**Designation :**

## **Check list for customized package to be placed before Cabinet Committee on Investment Promotion**

1. Company's profile.
2. Detailed project report.
3. Company's balance sheet for the last 3 year.
4. IEM (Part – I)
5. Current status of the project indicating effective steps taken so far to implement the project.
6. Proposed investment (fixed assets and working capital to be shown separately).
7. Employment potential (Direct and indirect employment to be shown separately).
8. Time schedule for implementation of the project (if already into production please specify the date).
9. Relief and concessions and other facilitation sought from the State Government.
10. Financial implications to the State including financial burden on government's exchequer and revenue accrual to the government on account of various taxes before and after availing reliefs and concessions (to be shown separately for each relief item).
11. A brief note on company's corporate social responsibility.

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